

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Ashwani Kumar
2	AFFILIATION NO.(IF APPLICABLE)	830529
3	SCHOOL CODE (IF APPLICABLE)	44529
4	COMPLETE ADDRESS WITH PIN CODE	K E BOARDS HIGHER PRI SCHOOL, STATION ROAD, MALMADDI, DHARWAD, - 580007
5	PRINCIPAL NAME	Ashwani Kumar
6	PRINCIPAL QUALIFICATION	BA Honours MA BED
7	SCHOOL EMAIL ID	keboardcentralschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07406855503

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.keboardcs.edu.in/images/cbse%20affiliation%20001.pdf">http://www.keboardcs.edu.in/images/cbse%20affiliation%20001.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.keboardcs.edu.in/images/Society%20Renewal%20001.pdf">http://www.keboardcs.edu.in/images/Society%20Renewal%20001.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.keboardcs.edu.in/images/NOC%20Copy.pdf">http://www.keboardcs.edu.in/images/NOC%20Copy.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.keboardcs.edu.in/images/RTE%20RECOGNITION%20CERTIFICATE.pdf">http://www.keboardcs.edu.in/images/RTE%20RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.keboardcs.edu.in/images/BUILDING%20SAFETY%20LETTER.pdf">http://www.keboardcs.edu.in/images/BUILDING%20SAFETY%20LETTER.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.keboardcs.edu.in/images/fire%20safety%20NOC.pdf">http://www.keboardcs.edu.in/images/fire%20safety%20NOC.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.keboardcs.edu.in/images/DEO%20letter.pdf">http://www.keboardcs.edu.in/images/DEO%20letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.keboardcs.edu.in/images/WATER%20HEALTH%20AND%20SANITATION.pdf">http://www.keboardcs.edu.in/images/WATER%20HEALTH%20AND%20SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.keboardcs.edu.in/images/FEE%20STRUCTURE%20FOR%20THE%20YEAR%202020-21-converted.pdf">http://www.keboardcs.edu.in/images/FEE%20STRUCTURE%20FOR%20THE%20YEAR%202020-21-converted.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.keboardcs.edu.in/images/Calendaractivities.pdf">http://www.keboardcs.edu.in/images/Calendaractivities.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.keboardcs.edu.in/images/School%20managing%20committee%20list2020-converted.pdf">http://www.keboardcs.edu.in/images/School%20managing%20committee%20list2020-converted.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.keboardcs.edu.in/images/PTA.pdf">http://www.keboardcs.edu.in/images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.keboardcs.edu.in/images/cbse%2010th%20result%20001.pdf">http://www.keboardcs.edu.in/images/cbse%2010th%20result%20001.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ASHWANI KUMAR
2	TOTAL NO. OF TEACHERS	36
	PGT	05
	TGT	06
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	16	16	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8863
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 36
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vSKLNZ5tHQE">https://youtu.be/vSKLNZ5tHQE</a>